



**AGENDA  
FEE COMMITTEE  
Wednesday, March 18, 2026  
4:30 p.m.  
Conference Room A, City Hall\***

1. Acceptance of Minutes – 02-13-2025
2. Suggested Fee changes for FY 27:

Department

- A. City Clerk
- B. Planning
- C. Fire
- D. Public Works
- E. Parking/Transportation
- F. Water/Sewer
- G. Prescott Park

3. Additional Department Discussion
4. Public Comment

*\*A Zoom link is available for members of the public. Register in advance for this meeting:*

[https://us06web.zoom.us/webinar/register/WN\\_PaGJTB6-Sl-4hPyKV71ooA](https://us06web.zoom.us/webinar/register/WN_PaGJTB6-Sl-4hPyKV71ooA)

After registering, you will receive a confirmation email containing information about joining the meeting.